



# Application for NFPA Educator Membership

Complete Form and Return to:  
 Leslie Miller, Membership Manager  
 National Fluid Power Association, 3333 N. Mayfair Road, Suite 211, Milwaukee, WI 53222  
 Email: lmill@nfpa.com; Fax: 414-778-3361

Our School/University is applying for complimentary membership in the National Fluid Power Association (NFPA). We understand that complimentary membership in NFPA (applies to dues and application fees) is offered to any educational institution, whether public or private, having an interest in fluid power technology. If accepted for membership, we agree to abide by the Bylaws currently in effect as well as all other rules and regulations established by the Association's Board of Directors.

## School/University Information

*(if accepted for membership, this information will be entered into our database and used for NFPA's online directories.)*

SCHOOL/UNIVERSITY NAME			
DEPARTMENT (if applicable)			
STREET ADDRESS		SUITE/FLOOR/ADDRESS 2	
CITY	STATE	STREET ZIP/POSTAL CODE	COUNTRY
PO BOX		PO BOX ZIPCODE	
COMPANY TELEPHONE	TOLL FREE TELEPHONE		COMPANY FAX
PRIMARY EMAIL		WEBSITE ADDRESS	
<b>Submitted by:</b>			
NAME		TITLE	
SIGNATURE		DATE	
TELEPHONE		EMAIL	
<b>Referred by:</b>			
NAME		SCHOOL/UNIVERSITY/COMPANY	

<b>REQUIRED</b>	<b>Primary Contact:</b>	
	Official School/University Representative (OCR) <i>As the main contact, the OCR receives all general association correspondence as well as information on education initiatives, grant and gifts program and standards development..</i>	
	NAME	JOB TITLE
	EMAIL	DIRECT PHONE NUMBER

### Additional Contacts:

As an NFPA member, others at your school/university are entitled to participate in association events and receive our publications. Please tell us about others who should receive the NFPA newsletter, e-newsletter and target email notices. For additional names, attach a separate sheet.

NAME	JOB TITLE
EMAIL	DIRECT PHONE NUMBER
NAME	JOB TITLE
EMAIL	DIRECT PHONE NUMBER

### General School University Description

**Description:** Please provide a general description of your school/university. This description will be used in the NFPA directory. (NOTE: NFPA reserves the right to edit this description as needed.)

REQUIRED	

### Title and Description of Fluid Power Curriculum (include approx. number of students enrolled in these courses, and how often they are offered)

**Description:** Please provide a description of programs offered that are relevant to motion control through fluid power. Include approx. number of students enrolled and frequency these courses are offered. (NOTE: NFPA reserves the right to edit this description as needed.)

REQUIRED	

### Additional Information

**Description:** Please provide any additional information pertaining to support of the fluid power industry, e.g. school outreach programs in fluid power/engineering, research projects.
